vet 1093 rest 947

d'by Wilkins de Willings, Attorneys at Law, Greenville, S. C. TITLE TO REAL ESTATE-Prepared by

STATE OF SOUTH CAROLANA, COUNTY OF GREENVILLE

We, H. J. Martin and Joe O. Charping KNOW ALL MEN BY THESE PRESENTS, that

Sixteen thousand six hundred ninety-four & 70/100 ------Dollars, in consideration of and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell WALTER C. WRIGHT and DONKIA D. WRIGHT, their heirs and assigns:

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 3 on plat of Terra Court, recorded in plat book 6 H at page 60 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Terra Court, the joint front corner of Lots 3 & 4, and running thence with the joint line of said lots N. 31-06 E. 220.85 feet to an iron pin in line of H. J. Martin property; thence with the line of said property S. 17-59 E. 353.25 feet to an iron pin joint rear corner of Lots 2 & 3; thence with the joint line of said lots N. 72-29 W. 239.1 feet to an iron pin in the turn-around of Terra Court; thence with the curve of the turn-around N. 33-43 E. 32 feet to an iron pin; thence continuing with said turn-around N. 14-57 W. 50 feet to the point of beginning. - 200-540,2-1-50

This is a portion of the property conveyed to the grantors by The United Methodist Church, Greenville District, by its duly authorized trustee, by deed dated July 13, 1978 recorded July 13, 1978 in deed vol. 1083 page 61 of the RMC Office for Greenville County, S. C.

AS A PART of the consideration for this conveyance, the grantee(s) herein assume(s) and agree(s) to pay that certain mortgage given by grantors to Poinsett Federal Savings and Loan Association in the original amount of \$60,100.00 dated and recorded Sept. 26, 1978 in mortgage vol. 1445 at page 383, on which there is a balance due of \$ 60,067.30.

Grantees' address: 10 Terra Court Greenville, S. C. 29615

together with all and singular the rights, members, hereditaments and appurenances to said premises veringing or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the granton's de'es hereby hind the granton's and the granton's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand's) and scal's) this (SEAL) scaled and delivered in the presence of. H. J. Maftin (SEAL) **\$TATE OF SOUTH CAROLINA PROBATE** COUNTY OF GREENVILLE Personally appeared the undersigned witness and made nath that (s)he saw the within named grantor(s) sign, scal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other shove, witnessed the execution thereof. day of MARCH SNORN to before me this otary Public for South Carolina My commission expires: = <del>11/23/80</del> STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named granter(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, remounce, release and forever relinquish unto the granter(s) and the granter(s's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	20	the second of the second
No day of PARCH	19 79	Whiley Miller
New Public for South Carolina.	(SEAL)	Lance Land Contract
Notary Public for South Carolina. My commission expires11/2	23/80	

RECORDED this 21 \_\_\_\_dw of \_ Harch\_ ラブジ,

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